

more be accomplished than we dare expect. In the meantime, brethren, let us not grow weary in well doing, for we shall all reap if we faint not.

To one and all let me say, continue to labor. The time of harvest will come. Earnestly contending for the faith once delivered to the saints, that having done all we may be able to stand. Great shall be our reward. Fraternally,

G. J. WOLTERS.

HARVEST BASKET MEETING.

The Pleasant Hill Brethren church will hold their third annual "Harvest Basket Meeting," one-half mile east of Pleasant Hill, in a grove, on the first Sunday of August. The services as follows: 9 A. M., Sunday School; 10:30 A. M., Preaching; 1:30 P. M., Song Services; 2 P. M., Preaching. Rev. Baughman, of Williamstown, O., the present pastor of Pleasant Hill church, and Rev. Summers, of North Manchester, Ind., will conduct the services. The churches of Troy, Bloomers and others, are cordially invited to attend and participate in any or all of these services. Come out brethren, and enjoy the meeting. Come prepared to take part in the meeting, and have a glorious, grand, good time, that we may have a meeting long to be remembered. It will be a feast to your soul. Harvest is over and a bountiful one it was, then give God the thanks.

C. E. STAUB, Sec'y.

Pleasant Hill, O.

MILFORD, IND

The past week has been one of sadness with us. Four of our aged members have crossed over the river of death, two in one day. We have strong hopes that our loss is their gain. I was visiting my aged father near Eaton, Ind., and when called back to preach a funeral was surprised to learn that I would have two funerals that day. "Watch for you know not the hour when the Son of Man shall come."

At our prayer meeting on Tuesday evening we had one more confession. We hope, *indeed we expect* our ranks to be filled soon.

G. W. RENCH.

NATIONAL MINISTERIAL ASSOCIATION NOTICE.

The annual dues of the members of the Ministerial Association are due August 1. The members will please remit twenty-five cents to the secretary. Please do not make it necessary to send out personal notices because of delay in remittances.

R. R. TEETER, Sec.

Rossville, Ind.

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HARVEST MEETING.

The brethren composing the Salem congregation, Carroll Co., Ind., will hold their basket harvest meeting the fourth Sunday in July, in Bro. Jacob Catron's grove, one mile east of the church. All are invited.

WM. W. SUMMERS, pastor.

COMMUNION NOTICE.

The Oakville Brethren church, of Oakville, Ind., will hold communion service on Monday evening, August 9th. We extend a cordial invitation to members of adjoining churches to be with us at this service.

J. T. HOLSINGER, clerk.

P. S. Bro. W. C. Perry is supplying the church as pastor, for the present. One young man came out on the Lord's side at his meeting here Sunday night.

Matrimonial.

RICHARD—WALTER.—In the LaPaz church by I. N. Miller, on June 25, brother Elmar Richards and sister Rose Walter. Both are earnest, faithful members of the church and highly esteemed in the community.

A. SMITH.

Our Dead.

DEATH OF A FAITHFUL WITNESS.

Daniel Powers was born in Trenton, Oneida County, New York, Dec. 6, 1821, and died April 30, 1897, in the seventy-fifth year of age. In the spring of 1862, in Newport, N. Y., he gave his heart to God and his strength and influence to the Methodist church, of which he was a prominent member and class leader, until 1884 when he changed his church relations, connecting himself with the Independent Beacon Hill church, Boston, Mass. He was then under the pastorate of Dr. Cullis. The effect of his powerful spiritual reform preaching was to fire up the natural reform principles of Bro. Powers as well as those of his wife, Hattie Eunice Powers, well known in reform work. Providentially meeting with Bro. J. P. Stoddard, about the year 1890, their interest focalized into the founding of the Beacon Light Mission, which has been a true Beacon Light to many a poor benighted soul.

They both became so deeply interested in the reform cause that they opened their own house for anti secret meetings, and in co-operation with our modern Elijah, the fearless Bro. J. P. Stoddard, the mission was opened and much good done.

In 1893 Bro. and Sister Powers remov-

ed to Washington, D. C., and opened a Beacon Light Mission there, where the Secret Empire is perhaps the strongest. Here they joined the Brethren church and went on their way rejoicing. They removed the Mission Oct. 15th, 1896, to Philadelphia, to 1231 West Dauphin St., where our dear brother finished his work on earth and fell into the blessed sleep. It can be truly said of Bro. Powers, that he was an upright man, and one who feared God, and eschewed evil. Sister Powers is now continuing the Beacon Light Mission single handed and needs the sympathy and prayers of all who are interested in this, the greatest of all reforms. The two most abominable putrefying sores of this age, by which the Christian church is grievously affected are abortion among women, and the secret empire among men. May God, by the power of the Holy Spirit, open the eyes of the ministry and laity on these questions before it is too late.

H. C. CASSEL.

2317 Germantown, Phila.

IN MEMORY.

Death at any time is a much dreaded visitor, but when he invades the peaceful home and snatches away with his relentless hand the idol of the parents, their first-born, his approach is doubly sad, and the blow falls with leaden weight and the heart bends beneath its load of grief.

The above thought is suggested by the sad death of little Sydney A. Beemer, oldest child of Emmet J. and Annie E. Beemer, at Lucretia, Va., which occurred on the morning of April 30, 1897 of tuberculosis, after a painful illness of four months.

Little Sydney although only 11 years, 8 months and 27 days old at the time of his death displayed a remarkable degree of intelligence and his conversation and manner during his illness was more that of a person of maturer years than that of one so young.

His predominating thought was of heaven, and at times he seemed enraptured as he realized that the glories of that Beautiful City would so soon be revealed to him.

He was especially anxious to be satisfied that he would know his parents and relations there. He said to his mother but a short time before he died "Mamma, will I know you up yonder?" Another thought seemed to give him much pleasure and that was that perchance his little spirit would be allowed to hover as a guardian angel over the dear ones left behind.

He had great faith in prayer. He called his father and said, "Papa pray aloud" and soon passed away.

The death of his aunt occurring only a